

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Alan Rubinstein

Serial No.: 10/785,437

Art Unit.: 2154

Filed: February 23, 2004

Examiner: Haresh N. Patel

Attorney Docket No.: 3955-US

Title: METHOD AND SYSTEM FOR NETWORK JACK LOCATION MAPPING AND MAINTAINING COHERENCE OF INFORMATION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Marlborough, Massachusetts 01752

TRANSMITTAL LETTER

Sir:

In regard to the above-identified application:

1. We are electronically transmitting herewith via the Office electronic filing system in accordance with § 1.6(a)(4) the following:
 - a. Amendment (8 pgs).

2. With respect to fees:

- ☒ No additional fee under 37 C.F.R. Rule 1.6 are required.
- ☐ The fee as been calculated as shown below:


	Claims Remaining After Amendment		Highest Number Previously Paid For		Extra Claims	Rate	Fee
Total	25	-	51	=	0	x \$50=	0
Indep.	2	-	7	=	0	x \$200=	0
TOTAL ADDITIONAL CLAIM FEE							0
Extension of Time under 37 CFR 1.136 (a)							0
RCE fee							0
TOTAL FEE:							0

- ☐ A check in the amount of \$_____ is attached.
- ☐ Charge \$__ to Deposit Account No. 50-3650.
- ☒ Please charge any additional fees or credit overpayments to Deposit Account No. 50-3650.

Date

Oct 11, 2007

Respectfully submitted,


Andrew J. Curtin
Registration No. 48,485
3Com Corporation
350 Campus Drive
Marlborough, MA 01752
Phone: 508-323-1330